

ESB Attachments
[1/17/17 Agenda](#)

The documents listed below can be viewed by selecting the date of the meeting using the calendar on the right and then selecting the agenda item.

- 6.1 Treasurer's Report
- 8.3 Bills Payable
- 9.1 Personnel Recommendations and Curriculum Compensation Report
- 9.3 10-year Health Life Safety Survey
- 10.2 Alliance Legislative Report 99-59
- 10.3 Freedom of Information Report