

ESB Attachments  
[2/21/17 Agenda](#)

The documents listed below can be viewed by selecting the date of the meeting using the calendar on the right and then selecting the agenda item.

- 6.1 Treasurer's Report
- 8.3 Bills Payable
- 8.4 Declaration of Surplus Property
- 8.5 Worker's Compensation Claims Administration Proposal
- 8.6 Worker's Compensation Insurance Proposal
- 8.7 SCOPE Fees Proposal
- 9.1 Personnel Recommendations and Curriculum Compensation Report
- 10.2 Alliance Legislative Reports 100-03, 100-04, and 100-05
- 10.3 Freedom of Information Report
- 10.4 Upcoming District Events