

ESB Attachments
[2/6/17 Agenda](#)

The documents listed below can be viewed by selecting the date of the meeting using the calendar on the right and then selecting the agenda item.

- 6.1 Financial Report
- 8.3 Bills Payable
- 9.1 Personnel Recommendations and Curriculum Compensation Report
- 11.2 Alliance Legislative Reports 100-01 and 100-02
- 11.3 Freedom of Information Report