

ESB Attachments  
[4/17/17 Agenda](#)

The documents listed below can be viewed by selecting the date of the meeting using the calendar on the right and then selecting the agenda item.

- 6.1 Treasurer's Report
- 8.3 Bills Payable
- 8.4 Bid #17-06 — Consumer Science Classroom Renovation – SHS
- 8.5 2017-2018 Board Schedule
- 8.6 Draft Calendar 2019-20
- 8.8 Medical and Flexible Spending Plans
- 9.1 Personnel Recommendations and Curriculum Compensation Report
- 10.2 Alliance Legislative Reports — 100-13 and 100-14
- 10.3 Freedom of Information Report