

ESB Attachments  
[4/4/17 Agenda](#)

The documents listed below can be viewed by selecting the date of the meeting using the calendar on the right and then selecting the agenda item.

- 6.1 Financial Report
- 8.5 Bills Payable
- 8.6 Draft Calendars – 2017-18, 2018-19, 2019-20
- 8.9 Dental Insurance Renewal
- 8.11 Medical and Flexible Spending Plans
- 9.1 Personnel Recommendations and Curriculum Compensation Report
- 9.4 Board Policies
- 10.2 Alliance Legislative Reports — 100-11 and 100-12